



Association of Minnesota Counties

2018 AMC 4-H Community Leadership Award Application

Do you have a special community project that you have worked on in your 4-H club or in a smaller project group in your county over the past year? If the answer is **YES...** consider applying for this award!

Applications must be RECEIVED by Monday, January 22, 2018.

Submit by email attachment, postal service or fax to:

Heather Bandeen, AMC Education Director
125 Charles Avenue
St. Paul, MN 55103-2108
PHONE: 651-302-6959 FAX: 651-224-6540

Please feel free to contact Heather for further clarification on this award application.

Purpose of the Award

To recognize 4-H clubs and other organized 4-H youth development programs for outstanding contributions and service to their local communities.

Award Criteria

- The service or leadership project must be organized by a recognized 4-H club or other recognized 4-H youth development program.
- Project must engage multiple members of the 4-H club or group and not just one or two individuals or families.
- Project must have responded to real community need(s).
- Project must have been active and had impact during the **2017 calendar year**.
- Youth must be involved in significant leadership roles in the project, including in the selection of the project.
- Project must demonstrate impact.

Complete Application includes:

1. AMC 4-H Community Leadership Award Application Cover Page (attached)
2. Summary (form attached)
3. Letter of support from a county commissioner or other community leader verifying the completion and effectiveness of the project
4. (Optional) Copies of any additional support materials such as a more detailed description of the project, photographs, newspaper clippings, etc. Be selective.

Award

The Extension Committee of the Association of Minnesota Counties (AMC) will select two projects that will each receive \$500.

The awards will be presented **March 1, 2018** at the AMC Legislative Conference in St. Paul. Four members of each winning project will be invited to attend and **no more than five (5) PowerPoint slides** will document the project. One youth will be asked to make a few comments when accepting the award. AMC will provide roundtrip mileage for one vehicle. (Additional event tickets will be available at a cost of approximately \$25 each.)